

COMMITTEE ON LAND USE
(Standing Committee of Berkeley County Council)

Chairman: Mr. Phillip Farley, District No. 1

Members: Mrs. Cathy S. Davis, District No. 4
Mr. Jack H. Schurlknight, District No. 6
Mr. Caldwell Pinckney, Jr., District No. 7
Mr. Steve C. Davis, District No. 8

Mr. Timothy J. Callanan, District No. 2, ex officio
Mr. Robert O. Call, District No. 3, ex officio
Mr. Dennis Fish, District No. 5, ex officio
Mr. Daniel W. Davis, Supervisor, ex officio

A **meeting** of the **COMMITTEE ON LAND USE**, Standing Committee of Berkeley County Council, will be held on **Monday April 11, 2011**, at **6:01 p.m.**, in the Assembly Room, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina.

AGENDA

APPROVAL OF MINUTES:

March 14, 2011

A. Samuel H. Altman, Esq., Derfner, Altman & Wilborn, LLC, Re: Request for extension of time addressed in two year reverter clause of original deed that conveyed two acres of property to Franklin C. Fetter Family Center, Inc.

B. Consideration prior to **First Reading** of an **ordinance** to amend certain sections of **Ordinance No. 01-8-35**, the **Berkeley County Zoning and Development Standards Ordinance**, as amended, by deleting references to borrow pits and creating conditions and provisions for the regulation of mines within the Flex-1, HI and LI zoning districts.

[Staff recommended approval]

[Planning Commission recommended approval - Vote 6-2]

C. Consideration prior to **First Reading** of the following:

1. Request by Colpar, Inc. requested by **T. B. Daniels**, located at the end of Diplomat Lane adjacent to I-26 near the College Park Road Interchange, Ladson, **Portion of TMS# 242-00-03-052 & TMS# 242-00-03-065, 066, -070** (6.3 +/- Total Acres), from **R-2, Manufactured Residential District to GC, General Commercial District**. Council District No. 5.

[Staff recommended approval]

[Planning Commission recommended approval – Vote 3-2]

2. Request by MeadWestvaco-Variou Entities, located in the general vicinity of Rose Drive and Turtle Pond Road along Highway 17A, Summerville, TMS #221-00-00-137, -062, -083, -092, -087, -088, -089, -145 & 221-16-01-019, -020, -022, -038 (49 +/- Acres) from PDMU, Planned Development Mixed Use District & R-1, Single Family Residential District to PDMU, Planned Development Mixed Use District. Council District No. 4.

[Staff recommended approval]

[Planning Commission recommended approval – voted unanimously]

3. Request by John Hopkins, 1531 Highway 52, Moncks Corner, TMS #162-00-01-042 (6.75 Acres) from GC, General Commercial District to R-1, Single Family Residential District. Council District No. 8.

[Staff recommended approval]

[Planning Commission recommended approval – voted unanimously]

4. Request by James Morrison, 1833 Highway 6, Pinopolis, Portion of TMS #082-00-01-076 (0.22 Acres) from Flex-1, Agricultural District to GC, General Commercial District. Council District No. 7.

[Staff recommended approval]

[Planning Commission recommended approval – voted unanimously]

D. Review prior to Second Reading of the following:

1. Bill No. 11-04, an ordinance to amend certain sections of Ordinance No. 01-8-35, the Berkeley County Zoning and Development Standards Ordinance, as amended, to provide for the regulation and duration of non-conforming uses in the various zoning districts.

E. Review prior to Third Reading of the following:

1. Bill No. 11-01, an ordinance to amend certain sections of Ordinance No. 01-8-35, the Berkeley County Zoning and Development Standards Ordinance, as amended, to provide for the regulation of building and structure height within the residential, rural, commercial and industrial zoning districts.

2. Bill No. 11-02, an ordinance to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: William D. Farrior, IV, located adjacent to 4758 Highway 41, Huger, TMS #202-00-00-011 (0.92 +/- acres), F-1, Agricultural District to RNC, Rural and Neighborhood Commercial. Council District No. 8.

April 6, 2011

S/Barbara B. Austin, CCC

Clerk of County Council